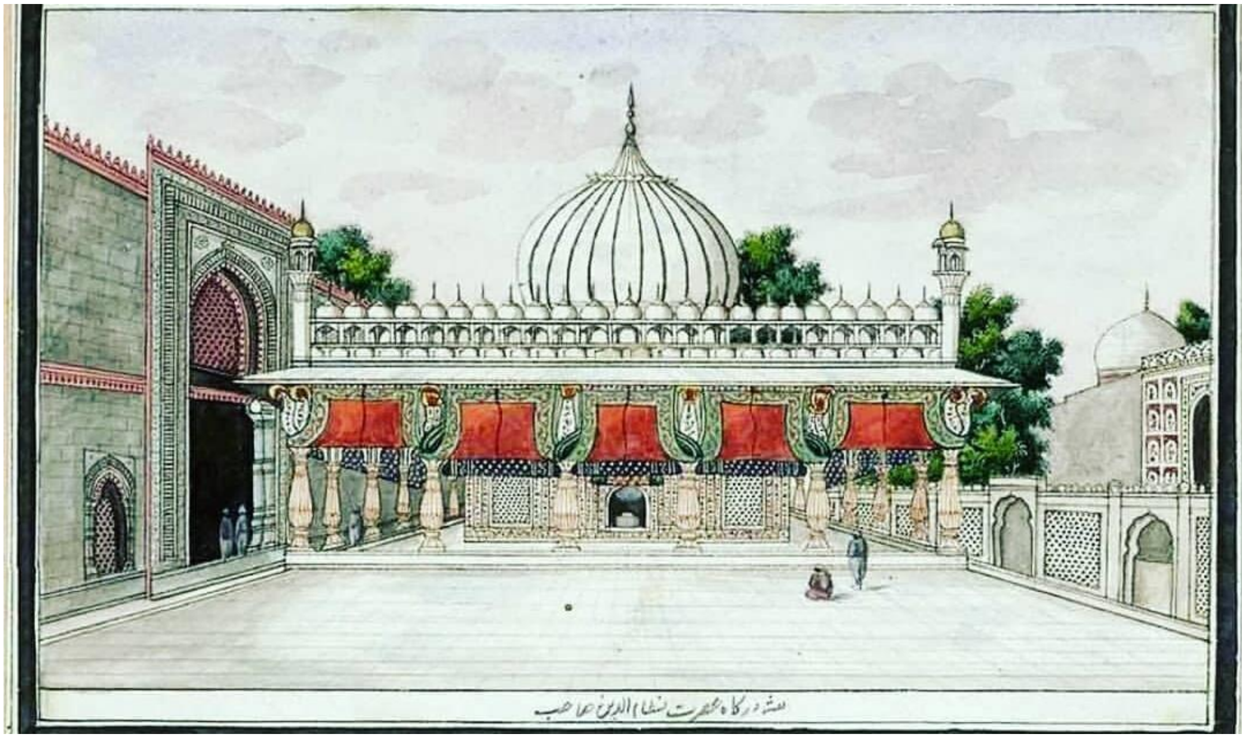


SEERAT-E-HAZRATH KHWAJA NIZAMUDDIN AWLIYAH MEHBOOB E ILLAHI

(RAHIMAHULLAH)

(MUQTASAR)

COMPILED BY : MOHAMMED MOHIUDDIN AMER AL QADRI

BISMILLAH HIR RAHMAAN NIR RAHEEM

Allah rabbul izzat ne quran e kareem me jagah jagah Apne mehboobeen aur salik bando ka zikr kiya hai aur allah ke mehboobeen ka zikr karna ye khud allah ki sunnat kahelati hai jise sunnat e illahiyyah bhi kahetein hain.

Aur is baat ko zahen nasheen karlijaye ki jo ibadatein allah ki hum kartein hain masalan namaz,roza,hajj aur zakaat ye sab uske mehboob nabi e mukarram muhammed e arabi s.a.w.s ki sunnat hai aur maqaam e mehboobiyyat ke lihaaz se nabi ka darja allah ke darja ke barabar nahi hoota aur isliye ye kaha jasakta hai ki nabi ka koi bhi kaam allah ke kaam ke barabar nahi hosakta,islihaaz se allah ki har sunnat nabi ki har sunnat se buland o balaa hai is wajah se Nabi e mukarram s.a.w.s par durood bhejna aur zikr e saliheen karna ye makam e mehbobiyyat ke etebaar se har ibadat se afzal hai.

Irshaad e baritalaa hai-

اَلَآ اِنَّ اَوْلِيَآءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ۚۖ

(surah yunus ayat no 62)

tarjuma: sunlo beshak allah ke wali par na kuch khauf hai na kuch ghum.

Is ayah e kareemah ka shaan e nuzool ye hai ki ye allah ke mehboobeen bando ki shaan me naazil huwi hai aur allah rabulizzat apne bargazida bando ke khilaaf bolne waloon ko kabardaar kar raha hain , sahih bukari me ek taweel hadees e qudsi me ata hai ki allah s.w.t apne waliyoon se bugz rakhne waloon ko ailaan e jung karta hai.Allah rabbul izzat se dua hai ki hume iske bargazida bandoon ka adab wa ahteraam karne ki taufeeq ata farmai’n. ameen.

SEERAT –HAZRATH NIZAMUDDIN AWLIYAH MEHBOOB E ILLAHI RAHIMAHULLAH

Hazrath Nizamuddin awliyah mehboob e illahi r.a Baba Fareed Ganj e shakar r.a ke mureed o khalifa the.

Apka Naam Muhammed bin ali bin bukhari aur apka laqab sultan ul mashaykh mehboob e subhaani nizamuddin awliyah tha.

APKI WILADAT SE PAHELE APKI WALIDA MAJIDA KO BASHARAT:

Apke walid majid ka naam **khaja ahmed** r.a tha aur apki walida majida ka naam **bibi zuleqa** salamullahalaiha tha.

Apki wilaadat se qabal hi apke walid majid sakht bimaar huwe aur apki walida majida ne khwab dekha ke koi unse kaheraha hai ke bacha Qutub –e-irshaad hoga aur is se bohat si maqlooq faida uthaegi ,magar apne shuhar me se kisi ek ko ektiyaar karlo- bibi saheba s.a ko hazrath nizamuddin r.a ke maratib dhikhadiye gaye the isliye inho ne farmaya ki mai’n is bacche hi ko ektiyaar karti hoon-

chunache aap(hazrath nizamuddin r.a) ke walid e majid aap ke wiladat se pahele hi parda farma chuke the.

(**Fawaid –ul-fawaad**)

APKI WILADAT BA SADAD:

Akhri chashumbah (wednesday) 24 safar 632 hijri ko apki wiladat ba sadat huwi ba mutabiq ¼ october 1238 .

IBTEDAI TALEEM :

Apki ibtedai taleem ka zamaana badayo’n me hi huwa aur apki walida majida ne apki tarbiyyat farmayi- pahele Aap r.a ne quraan e kareem nazira padha,phir “sarf” wa “nahu” ki ibtedai kitabein muhalle ki masjid me padhi.Apke ustaaz **Hazrath Alauddin usooli** r.a se aapne usool e fiqah ki taleem hasil ki aur unse dusri kitaboon ke alawa fiqah ki kitaab “**khadoori**” ka darse bhi liya.

jab aap badayo’n se dehli tashreef legaye to wahaan par bhi aapne taleem haasil ki aur muqtasar aapke ustaazoon ke naam bayaan kiye jarahein hai-

1. shamsuddin khawaarzmi abdul rahmaan r.a
2. burhaanuddin mehmod bin abi al khair asad bukhari balkhi r.a
3. ameenuddin muhaddis e tabrezi r.a
4. muhammed bin ahmed bin muhammed al marikali al maroof ‘kamaaluddin zahid r.a’.

BAIYATH KARNE SE PAHELE APNE MURSHID SE BEPANAH MUHABBAT-

Akbaar ul akyaar me **shaykh abdul haq muhaddis e dehlivi** r.a tahreer farmatein hain aur fawaid ul fawaad me bhi aya hai ke ‘badayo’n me ek shaqks abubakr apke ustaaz ke pass aya usne kaha ki maine shaykh bahauddin zakariya ke saamne majlis e samaa me kuch sher pada(is sher ki tafseelaat akbar ul akyaar,fawaid ul fawaad me maujood hain)

iske baad is ghazal khwaan(**abubakr ghazal khawan**) ne **shaykh bahauddin zakariya** ki tarifoon ke pul bandhliye aur kayi batein bayaan karta raha lekin unmese kisi bhi baat ne hazrath nizamuddin r.a ke dil par asar nahi kiya phir isne kahaa ke main wahaan se ajoodhan(paakpatan) pahuncha,wahaan maine tareeqat ka ek baadshah dekha jo aisa acha aur aisa bahetareen hain (yaani **baba fareed ghanj e shakar** r.a ke muktalif fazail bayan kiye) is ki ye batein suntehi khaja nizamuddin awliyah ke dil me hazrath ganj e shakar ki muhabbat ne jagah karli aur inki tabiyat par ek kaif wa khudraftagi si taari hogayi aur isi waqt se hazrath nizamuddin awliyah r.a baba farid r.h ke deedar ke pyaase hogaye aur unki dedaar ki pyaas roz ba roz badti chaligayii.

aur fawaid ul fawaad me aya hai ki khaja nizamuddin awliyah r.a jab dehli ke safar me the ke safar me ek bhoodhe shaqks **muhammed ghouse** r.a saath hogaye the jo khauf wa khatre ke maqaam mein apne peer ki duhaai dete the aur nara lagaate the

“ya peer haazir baash, madad panaahe tu merooem”

(yaani aye peer haazir rahna ,hum apki panah me safar kar rahein hai).

hazrath nizamuddin awliyah mehboob e ilahi r.a ne unse pocha ki tum kis peer ko pukaar tehoo to unhoone baba fareed r.a ka naam liya isse hazrath nizamuddin r.a ka zaookh wa shauq aur sadaq waardaat jo pahele hi se zyada thi aur bhi phoqta hogayii-

(**fawaid ul fawaad**)

BAIYATH:

Aap poori saro samaani ke aalam me “**ya hafizu ya naseru ya moin**” ka wird karte huwe dehli se nikle the kayi din tak bhuke pyaase safar karte rahe aur jab ajoodhan(paakpathan) pahunche to aqeedat wa muhabbat ke nashe me sarshaar the, dil khadam khadam par sajde kar raha tha raaste ki dhool me oodhe huwe kapde maile hookar hum rang e zameen hogaye the, Taweel safar ki mushaqqat se chahera kamhaala gaya tha magar dil ka kanool khila huwa tha aur ankhe noori mussarrat se chamak rahi thi.

Jab shaykh baba fareed r.a ka saamna huwa to dil bhar aaya aur itni baat hi karsake

“**aastiyaaq paaye busi azeem ghalib aamdha bood**”

(aapki khadam boosi ka istiyaaq muddat se ghaalib tha)

hazrath shaykh baba fareed r.a ne unhe dekhte hi khusamadeed kahaa aur ye sher padhe:

“**Aye aatish-e-firaaghat dilhaa kabaab kardah**

sailaab-e-ashtiyaaqat jaan ha kharaab kardah”

(Aye woh ke tumhaare baraah ki aag ne dil ko kabaab bana rakha hai,aur tumhaare istiyaaq ke sailaab ne jaan ko kandhar ki tarah shikasth wa wiraan kardiyaa)

phir aapne shaykh baba fareed r.a ke haath par baiyath ki aur baad me baba fareed r.a ke khalifa bhi bane.



BABA FAREED R.A KI HAZRATH NIZAMUDDIN AWLIYAH R.H KO NASEEHAT AUR DUA KARNA:

Akbaar-ul-akhyaar me shaykh abdul haq muhaddis e dehlvi r.a tahreer farmatein hain ki

shaykh nizamuudin awliyah r.a ne farmaya ke ek martaba mai apne shaykh ke saath khasti me sawar tha ,shaykh ne mujhe bulaaya aur farmaya ke mere saamne aoo mujhe tum se kuch kahena hai,"suno jab dehli pahuncho ,mujahidah karte rahena ,bekaar rahene me koyi faidah nahi,roza rakhna aadhi manzil hai,aur baqi amal masalan namaaz-haj ye dusri aadhi manzil hai",phir ek martaba shaykh baba fareed r.a ne farmaya "**maine allah se duwa ki hai ke aap allah se jo mangein ge woh miljayega**"

HAZRATH NIZAMUDDIN AWLIYAH R.A KI KARAMAT:

you'n toh hazrath nizamuddin r.a ki karamatoon ki faherisht badi taweel hai kyun ki ye ek muqtasar si seerat e paak ka risaala hai yaan aap r.a (hazrath nizamuddin r.a) ki ek karamat ka hi zikr kiya jarahaa hai-

hazrath shah abdul haq muhaddis e dehlvi "AKHBAAR UL AKHYAAR" me tahreer farmatien hain " ke kuch log ne mehboob e subhaani r.a se mulaqat karne ka iraada liya aur aate waqt inhoone shaykh ko bataur e taufa pesh karne ke liye kuch cheezein khareedli,inlogoon me ek talib e ilm bhi tha isne kahaa in tamaam taufoo'n ko ek saath pesh karenge taaki khadim ko ghar lejaane me aasaani rahe, is talib e ilm ne ye harkat ki ke thodi se mithi uthakar ek khaghaz me bandhi,sab ne mehboob e subhaani r.a ki khidmat mein haazri di aur har ek ne shaykh ki khidmat me apna apna taufa pesh kiya us talib e ilm ne us mithi ki podiya pesh ki,shaykh ke khaadim ne woh tamaam taufe uthane shuru kardiye aur jab woh podiya uthane lagaa to shaykh ne farmaya isko yahin rahene do ,iske andar humare ankho me dalne ka surma hai,talib e ilm ne ye baat suni to isne ye harkat se tauba ki, phir shaykh nizamuddin r.a ne is talib e ilm se farmaya ki tumhe khaane wagaira ki jab zaroorat hoo to mere pass ajaaya karo".

HAZRATH NIZAMUDDIN AWLIYAH R.A KI RIYAZAT:

Allah rab ul izzat quran e kareem me ek jagah irshaad farmaata hai

اِنْ اَوْلِيَآؤُهٗٓ اِلَّا الْمُتَّقُوْنَ

Tarjuma: “Is ke awliyah (yaani dost) to sirf parezgaar log hootien hain**”**

(Surah Anfal ayat-34)

Fawaid ul fawad me aya hai ki hazrath nizamuddin awliyah r.a ko badayoo’n shaher ke dewaanoo aur majzooboo’n se bhi bhoot muhabbat thi-

hazrath shah abdul haq muhaddis e dehlvi r.a ‘AKHBAAR UL AKHYAAR’ me tahreer farmatein hai ke ‘hazrath nizamuddin r.a ka apna haal ye the ke tamaam auqaat riyaazat aur mujaheda me guzaar te,humesha roza rahete aur iftaar ke waqt thoda sa paani pilete,ba waqt e saher aam taur par kuch na khaate,khadim jab kahete ke aap ne iftaar ke waqt bhi thoda sa chakha tha agar saheri mein bhi na khayeinge to kya haal hooga , zaeefi aur kamzoori mein roz ba roz izafa hota jayegaa,khadimoon ki ye batein sunne ke baad aap r.a roo kar farmaate “ bohat se miskeen aur darwesh masjidoon aur bazaaroon me bhooke pade faaqkhe kar rahein hain,ab bataoo inki haalat dekhkar ye khana mere halaq se niche kaise uthregaa’.



HAZRATH KHAJA NIZAMUDDIN AWLIYAH R.A KE IRSHADAAT

FARMAAN-1: Hazrath nizamuddin r.a farmatein hain ke

“mera tajurbaa ye hai ke baiyth karne se kuch na kuch islah zaroor hooti hai”.

“maine ye niyyath asaani se paali thi ,isliye asaani se lutaa rahaa hoon”.

“main isliye har shaqks ko dast e baiyth de deta hoon ke qayamat ke din baaz mureed bhi apne peer ki bakshish ka zariya ban jaayeinge ,baiyth me haath me haath dene ka ramziyah yeh hai ke jo khawibaaz hooga woh dusre ko apni taraf khenchlegaa”.

FARMAAN-2: Hazrath nizamuddin r.a farmatein hain ke

“Taaeb(tauba karne waala), muttaqi ke barabar hai”.

FARMAAN -3: Hazrath nizamuddin r.a farmatein hain ke

“Mard e kaamil chaar cheezoon se zaahir hoota hai- kam khaana,kam bolna ,kam soona aur logoon se kam milna jhulna”.

FARMAAN-4: Hazrath nizamuddin r.a farmatein hain ke

“Deen ki hidayat agarche khuda ki taraf se hooti hai(lekin) koshish bande ko bhi karna chahiye – wo naama e amaal jo hashr me tumhe padna hai iski mashq yaheen se karleni chahiye”.

phir is ke baat aap r.a ek hikayat bayaan karte hain-

ek buzurg jinka naam **Hameeduddin sawaali** r.a tha- inse sawaal kiya gaya ki mashaykh me se baaz inteqaal karjaatein hain aur inke inteqaal ke baad koi in ka naam bhi nahi leta aur baaz jab inteqaal karjaatein hain to inka naam aur shahurat duniya ke kone kone mein pahunchjaati hai- ahwaal ka ye farq kaisa hoota hai? jawaab diya ke jo zindagi mein apne ishtehaar ki koshish kartien hain,wafaat ke baad inka naam aur sahurat mitjaati hai-aur jo zindagi ke zamaane me khud ko poshidah rakhtein hain,wafaat ke baad inka naam aur shahurat saare jahaan me pohunchjaati hain-

(**Fawaid ul fawaad**)

HAZRATH NIZAMUDDIN AWLIYAH R.A KA WISAAL:

Hazrath ke wisaal se chaleez din pahele mamulaat me farq aana shuru hogaya tha ,masalan namaz me sajda zyada karte (yaani taweel sajda karte),ya garya bohat zyada aur be sabab taari hoota,ya taher ka aalam paida hojaata,juma ke din ko baar baar yaad farmaate,ek dafa ki namaz do do teen teen baar ada farmatein ya ye misra padte:

"**me roem wa meroem wa meroem**"

(hum jaarahein hai hum jaarahein hai hum jarahein hai)

Hazrath rukhnuddin multani r.a ayadat ke liye aaye to inhoone hazrath se kahaa ke ambiyah ko hayaat wa maut me ikhtiyaar diya jaata hai,ullemah wa mashaykh bhi warisaan e ambiyah hai,aap bhi agar kuch aur din duniya mein rahene ka irada farmatein to isse bohat se taliboon ko faida pahunchegaa-

Hazrath nizamuddin awliyah r.a ne dhimi si awaaz me farmaya

"Aaj kal har shab risaalat maab muhammed mustafa (s.a.w.s) ko khawab me dekh raha hoon,wo farmatein hai "**nizam, tumse milne ka humien bohat ishteyaaq hai jaldi se aoo aur humare pass aaraam karo**".

Hazrath nizamuddin r.a ka wisaal 18 rabi us sani 725 hijri me ½ april 1325 ke din subah saath baje ke qareeb(baad tuloo e aaftaab huwa) aur issi din dopahar mein tadfeen amal me aayii-

Apko **Hazrath Rukhnuddin multani** r.a aur **Hazrath Chiraag e dehlvi** r.a ne lahed me utaara aur baba fareed ghanj e shakar r.a ke tabarrukaat aap ke saath qabr mein rakhe gaye ,yaani kharqa,aasa,musallah,tazbih.-

Aapka urs e mubarak 18 rabi us sani ko aaj bhi bade ehtemaam ke saath manaya jaata hai, Aapka faiz aaj bhi waisa hi jaari wa saari hai jaise aapki zahiri hayat me tha, aaj bhi apki barah se hazaroo wa lakhoo'n log faiz patein hain aur ta qayamat faiz paate rahenge.

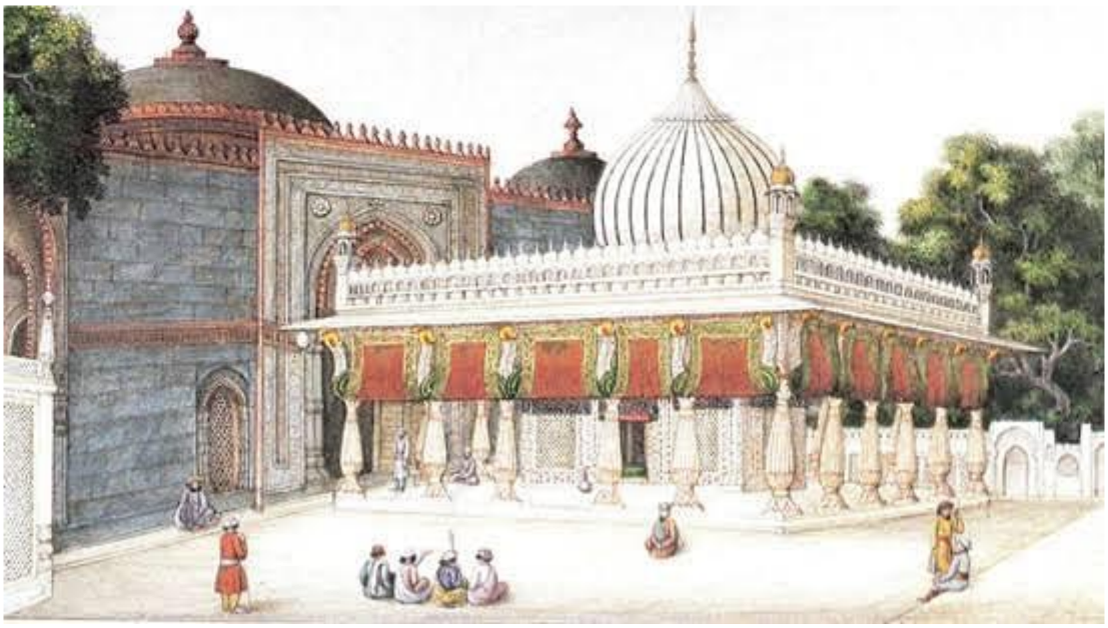
Allah erabbul izzat se dua hai ki humme isske mehboob bandoon ka adab wa ehteraam karne ki taufeeq ata farmaye aur hazrath nizamuddin awliyah r.a ke darajaat buland farmaye aur unke faiz se hume malamaal farmaaye –

AMEEN YA RABBUL ALAMEEN

TALIB E DUA: MOHAMMED MOHIUDDIN AMER AL QADRI

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REFERENCES: BOOKS- **FAWAID UL FAWAAD** , **AKHBAAR-UL-AKYAAR**



DARGAH HAZRATH NIZAMUDDIN AWLIYAH RAHIMHULLAH, DEHLI,INDIA.